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### SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Behavioral Fitness Coach Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 0   | 0                                       | 0                              | 0                          |
| 2020          | 0   | 0                                       | 0                              | 0                          |

| Student's Initials:      | Date:              |  |          |
|--------------------------|--------------------|--|----------|
| Initial only after you l | have had sufficien | t time to read and understand the info | rmation. |

This program is new. Therefore, the number of students who graduate, the number of student who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data.

**Program Began: 4/1/2022**Expected to have Two Years of Reportable Data: 4/1/2024

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Dublin Branch: 7100 Village Parkway, Dublin, CA 94568

#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of           |           | Graduates     | Graduates   | Placement Rate % |
|---------------|---------------------|-----------|---------------|-------------|------------------|
|               | <b>Students Who</b> |           | Available for | Employed in | Employed in the  |
|               | Began the           | Number of | Employment    | the Field   | Field            |
|               | Program             | Graduates |               |             |                  |
| 2019          | 0                   | 0         | 0             | 0           | 0                |
| 2020          | 0                   | 0         | 0             | 0           | 0                |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

#### **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

#### Part-Time versus Full-Time Employment

| Calendar Year |                              | Graduates       |                       |
|---------------|------------------------------|-----------------|-----------------------|
|               |                              | Employed in the |                       |
|               | <b>Graduates Employed in</b> | Field At Least  |                       |
|               | the Field 20-29 Hours        | 30 Hours Per    | Total Graduates       |
|               | Per Week                     | Week            | Employed in the Field |
| 2019          | 0                            | 0               | 0                     |
| 2020          | 0                            | 0               | 0                     |

#### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 0                            | 0               | 0                      |
| 2020          | 0                            | 0               | 0                      |

#### 1316 Third Street Promenade, #B5 Santa Monica, CA 90401

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |  |  |
|---------------|---|---------------------------------------|--|--|
| 2019          | 0   | 0                                     |  |  |
| 2020          | 0   | 0                                     |  |  |

#### **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 0                                      |
| 2020     | 0  | 0                                      |

| Student's Initials:        | Date:                |                   |                    |         |
|----------------------------|----------------------|-------------------|--------------------|---------|
| Initial only after you hav | e had sufficient tim | e to read and und | lerstand the infor | mation. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:          |                       |                |                  |
|-----------------------|----------------|-----------------------|----------------|------------------|
| Only initial after vo | u have had suf | icient time to read a | and understand | the information. |

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#### **License Examination Passage Rates**

*Includes data for the two calendar years prior to reporting.* 

| Calendar Year | Number of Graduates in |             |                | Number Who<br>Failed First |              |
|---------------|------------------------|-------------|----------------|----------------------------|--------------|
|               | Calendar Year          | Taking Exam | Available Exam | Available Exam             | Passage Rate |
| 2019          | 0                      | 0           | 0              | 0                          | 0            |
| 2020          | 0                      | 0           | 0              | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

#### "This program does not require State Licensure."

#### **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 0             | 0            | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2020     | 0             | 0            | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed |   | - | - | - | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---|---|---|---|---|---|---|---------------|--------|
| 2019 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |
| 2020 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> _ | Date:                 |                   |              |                 |
|------------------------------|-----------------------|-------------------|--------------|-----------------|
| Only initial after vo        | ou have had sufficien | t time to read an | d understand | the information |

Santa Monica, CA 90401

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#### **Cost of Educational Program**

| Total charges for the program for students completing of Total charges may be higher for students that do not con   |   |
|---|---|
| Total charges for the program for students completing or<br>Total charges may be higher for students that do not con  |   |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read  | and understand the information.   |
| Federal Student Loa   | n Debt  |
| Students at National Personal Training Institution of Sofor federal student loans. This institution does not meet that would allow its students to participate in federal students.                                 | e U.S. Department of Education criteria                                       |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read  | and understand the information.   |
| This fact sheet is filed with the Bureau for Private Posts information you may have relating to completion rates license exam passage rates, this fact sheet contains the state law.                                | s, placement rates, starting salaries, or                                     |
| Any questions a student may have regarding this fact answered by the institution may be directed to the Bureat 1747 N. Market Blvd., Suite 225, Sacramento, Catelephone number (888) 370-7589 or by fax (916) 263-1 | au for Private Postsecondary Education<br>A 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print  |   |
| Student Signature   | Date  |
|   |   |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date://  |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# **Corrective Exercise Specialist Program (3 Month Program) On-Time Completion Rates (Graduation Rates)**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 60  | 60                                      | 59                             | 98.3%                      |
| 2020          | 95  | 95                                      | 88                             | 92.6%                      |

| Student's Initials:           | Date:   |
|-------------------------------|---|
| Initial only after you have h | ad sufficient time to read and understand the information |

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Students Who<br>Began the | Number of | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|--|-----------|------------------------------------|---------------------------------|--|
|               | Program                                | Graduates |                                    |                                 |  |
| 2019          | 60                                     | 59        | 33                                 | 25                              | 75.7%                                  |
| 2020          | 95                                     | 88        | 55                                 | 26                              | 47.2%                                  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

#### **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

#### Part-Time versus Full-Time Employment

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               | <b>Graduates Employed in</b> | Field At Least  |                        |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b> |
|               | Per Week                     | Week            | Employed in the Field  |
| 2019          | 2                            | 9               | 25                     |
| 2020          | 6                            | 3               | 26                     |

#### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 25                           | 0               | 25                     |
| 2020          | 26                           | 0               | 26                     |

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 2   | 25                                    |
| 2020          | 1   | 26                                    |

#### **Institutional Employment**

| C | Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|---|----------|--|--|
|   | Year     | Employed by the Institution, an Employer     | Field                                  |
|   |          | Owned by the Institution, or an Employer who |  |
|   |          | Shares Ownership with the Institution        |  |
|   | 2019     | 0  | 25                                     |
|   | 2020     | 0  | 26                                     |

| Student's Initials:           |  |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:   | Date:                |                  |                |                  |
|-----------------------|----------------------|------------------|----------------|------------------|
| Only initial after vo | ou have had sufficie | ent time to read | and understand | the information. |

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#### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |
|---------------|------------------------|------------------------|----------------------------|----------------------------|--------------|
|               | Calendar Year          | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |
| 2019          | 59                     | 0                      | 0                          | 0                          | 0            |
| 2020          | 88                     | 0                      | 0                          | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

#### "This program does not require State Licensure."

#### **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | \$0     | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -       | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000 | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 33            | 25           | 0       | 0        | 0        | 0        | 0        | 0        | 3        | 2        | 2        |
| 2020     | 55            | 26           | 1       | 1        | 1        | 0        | 1        | 0        | 1        | 1        | 1        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed |   | - | - | - | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---|---|---|---|---|---|---|---------------|--------|
| 2019 | 33                                       | 25                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 18     |
| 2020 | 55                                       | 26                    | 2 | 1 | 1 | 1 | 0 | Λ | Λ | Λ             | 1.4    |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> _ | Date:                 |                     |              |                 |
|------------------------------|-----------------------|---------------------|--------------|-----------------|
| Only initial after yo        | ou have had sufficien | it time to read and | d understand | the information |

Santa Monica, CA 90401

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#### **Cost of Educational Program**

| · · · · · · · · · · · · · · · · · · ·   |  |
|---|--|
| Total charges for the program for students completin<br>Total charges may be higher for students that do not  | <del>-</del>   |
| Total charges for the program for students completin<br>Total charges may be higher for students that do not  | <u> </u>   |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to re  | ead and understand the information.  |
| Federal Student I   | <u> Loan Debt</u>  |
| Students at National Personal Training Institution of for federal student loans. This institution does not meet that would allow its students to participate in federal                                     | et the U.S. Department of Education criteria                                   |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to re  | ead and understand the information.  |
| This fact sheet is filed with the Bureau for Private Poinformation you may have relating to completion r license exam passage rates, this fact sheet contains state law.                                    | rates, placement rates, starting salaries, or                                  |
| Any questions a student may have regarding this far answered by the institution may be directed to the B at 1747 N. Market Blvd., Suite 225, Sacramento, telephone number (888) 370-7589 or by fax (916) 26 | ureau for Private Postsecondary Education CA 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print  |  |
| Student Signature   | Date   |
|   |  |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

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### SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Group Fitness Instructor Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 0   | 0                                       | 0                              | 0                          |
| 2020          | 0   | 0                                       | 0                              | 0                          |

| Student's Initials:      | Date:              |  |          |
|--------------------------|--------------------|--|----------|
| Initial only after you l | have had sufficien | t time to read and understand the info | rmation. |

This program is new. Therefore, the number of students who graduate, the number of student who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data.

Program Began: 10/1/2020 Expected to have Two Years of Reportable Data: 10/1/2022

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of           |           | Graduates     | Graduates   | Placement Rate % |
|---------------|---------------------|-----------|---------------|-------------|------------------|
|               | <b>Students Who</b> |           | Available for | Employed in | Employed in the  |
|               | Began the           | Number of | Employment    | the Field   | Field            |
|               | Program             | Graduates |               |             |                  |
| 2019          | 0                   | 0         | 0             | 0           | 0                |
| 2020          | 0                   | 0         | 0             | 0           | 0                |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

#### **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

#### Part-Time versus Full-Time Employment

| Calendar Year |                              | Graduates       |                       |
|---------------|------------------------------|-----------------|-----------------------|
|               |                              | Employed in the |                       |
|               | <b>Graduates Employed in</b> | Field At Least  |                       |
|               | the Field 20-29 Hours        | 30 Hours Per    | Total Graduates       |
|               | Per Week                     | Week            | Employed in the Field |
| 2019          | 0                            | 0               | 0                     |
| 2020          | 0                            | 0               | 0                     |

#### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 0                            | 0               | 0                      |
| 2020          | 0                            | 0               | 0                      |

#### 1316 Third Street Promenade, #B5 Santa Monica, CA 90401

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 0   | 0                                     |
| 2020          | 0   | 0                                     |

#### **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 0                                      |
| 2020     | 0  | 0                                      |

| Student's Initials:         | Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:          |                       |                |                  |
|-----------------------|----------------|-----------------------|----------------|------------------|
| Only initial after vo | u have had suf | icient time to read a | and understand | the information. |

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#### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam | Number Who<br>Failed First<br>Available Exam | Passage Rate |
|---------------|--|---------------------------------------|--|--|--------------|
| 2019          | 0  | 0                                     | 0  | 0  | 0            |
| 2020          | 0  | 0                                     | 0  | 0  | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

#### "This program does not require State Licensure."

#### **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates       | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|-----------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | <b>Employed</b> | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field    | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 0             | 0               | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2020     | 0             | 0               | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed |   | - | - | - | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---|---|---|---|---|---|---|---------------|--------|
| 2019 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |
| 2020 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> | Date: _          |                     | _              |                 |
|----------------------------|------------------|---------------------|----------------|-----------------|
| Only initial after ve      | ou have had suff | icient time to read | and understand | the information |

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#### **Cost of Educational Program**

| Total charges for the program for students completing on-time in 2018: \$4,549.00. Total charges may be higher for students that do not complete on time.  |             |
|--|-------------|
| Total charges for the program for students completing on-time in 2019: \$4,549.00. Total charges may be higher for students that do not complete on time.  |             |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the informa  | ation.      |
| Federal Student Loan Debt  |             |
| Students at National Personal Training Institution of Southern California, Inc. are not for federal student loans. This institution does not meet the U.S. Department of Education that would allow its students to participate in federal student aid programs.   |             |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the inform   | ation.      |
| This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardle information you may have relating to completion rates, placement rates, starting salicense exam passage rates, this fact sheet contains the information as calculated pustate law.                                    | alaries, or |
| Any questions a student may have regarding this fact sheet that have not been sati answered by the institution may be directed to the Bureau for Private Postsecondary I at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, www.bppe.ca.gov.telephone number (888) 370-7589 or by fax (916) 263-1897. | Education   |
| Student Name - Print   |             |
| Student Signature Date   |             |
|  |             |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

Santa Monica, CA 90401

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Healthcoach Specialist Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 93  | 93                                      | 91                             | 97.8%                      |
| 2020          | 129   | 129                                     | 122                            | 94.5%                      |

| Student's Initials:         |  |   |
|-----------------------------|--|---|
| Initial only after you have | had sufficient time to read and understand the information | n |

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Dublin Branch: 7100 Village Parkway, Dublin, CA 94568

#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of    |           | Graduates     | Graduates   | Placement Rate % |
|---------------|--------------|-----------|---------------|-------------|------------------|
|               | Students Who |           | Available for | Employed in | Employed in the  |
|               | Began the    | Number of | Employment    | the Field   | Field            |
|               | Program      | Graduates |               |             |                  |
| 2019          | 93           | 91        | 43            | 28          | 65.1%            |
| 2020          | 129          | 122       | 86            | 37          | 43%              |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

#### **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

#### **Part-Time versus Full-Time Employment**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               | <b>Graduates Employed in</b> | Field At Least  |                        |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b> |
|               | Per Week                     | Week            | Employed in the Field  |
| 2019          | 6                            | 6               | 28                     |
| 2020          | 8                            | 5               | 37                     |

#### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 28                           | 0               | 28                     |
| 2020          | 37                           | 0               | 37                     |

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed<br>who are Self-Employed<br>or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 4   | 28                                    |
| 2020          | 6   | 37                                    |

#### **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 28                                     |
| 2020     | 0  | 37                                     |

| Student's Initials: _ | Date:                    |                  |            |                  |
|-----------------------|--------------------------|------------------|------------|------------------|
| Initial only after yo | ou have had sufficient t | time to read and | understand | the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:           |                      |                |                  |
|-----------------------|-----------------|----------------------|----------------|------------------|
| Only initial after yo | ou have had suf | ficient time to read | and understand | the information. |

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#### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam | Number Who<br>Failed First<br>Available Exam | Passage Rate |
|---------------|--|---------------------------------------|--|--|--------------|
| 2019          | 91   | 0                                     | 0  | 0  | 0            |
| 2020          | 122  | 0                                     | 0  | 0  | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

#### "This program does not require State Licensure."

#### **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 43            | 28           | 0          | 0        | 0        | 0        | 0        | 2        | 0        | 1        | 3        |
| 2020     | 86            | 37           | 1          | 1        | 2        | 0        | 3        | 0        | 3        | 3        | 2        |

|          |               |           | \$45,001 | \$50,001 | \$55,001 | \$60,001 | \$65,001 | \$70,001 | \$75,001 | \$80,001 | No       |
|----------|---------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Graduates     | Graduates | -        | -        | -        | -        | -        | -        | -        | -        | Salary   |
| Year     | Available for | Employed  | \$50,000 | \$55,000 | \$60,000 | \$65,000 | \$70,000 | \$75,000 | \$80,000 | \$85,000 | Info     |
|          | Employment    |           |          |          |          |          |          |          |          |          | Reported |
| 2019     | 43            | 28        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 22       |
| 2020     | 86            | 37        | 0        | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 20       |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> _ | Date:                 |                     |              |                 |
|------------------------------|-----------------------|---------------------|--------------|-----------------|
| Only initial after yo        | ou have had sufficien | it time to read and | d understand | the information |

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#### **Cost of Educational Program**

|   | <u> </u>   |
|---|--|
| Total charges for the program for students complete Total charges may be higher for students that do no   | <del>-</del>   |
| Total charges for the program for students complete Total charges may be higher for students that do no   | -  |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| Federal Student   | Loan Debt  |
| Students at National Personal Training Institution for federal student loans. This institution does not m that would allow its students to participate in federal                                   | eet the U.S. Department of Education criteria                                      |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| This fact sheet is filed with the Bureau for Private information you may have relating to completion license exam passage rates, this fact sheet contain state law.                                 | rates, placement rates, starting salaries, or                                      |
| Any questions a student may have regarding this answered by the institution may be directed to the at 1747 N. Market Blvd., Suite 225, Sacramento telephone number (888) 370-7589 or by fax (916) 2 | Bureau for Private Postsecondary Education o, CA 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print  | _  |
| Student Signature   | Date   |
|   |  |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the information.                           |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Lifespan Specialist Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 9   | 9                                       | 9                              | 100%                       |
| 2020          | 113   | 113                                     | 109                            | 94.4%                      |

| Student's Initials:           | _ Date:   |
|-------------------------------|---|
| Initial only after you have h | and sufficient time to read and understand the information. |

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of    |           | Graduates     | Graduates   | Placement Rate % |
|---------------|--------------|-----------|---------------|-------------|------------------|
|               | Students Who |           | Available for | Employed in | Employed in the  |
|               | Began the    | Number of | Employment    | the Field   | Field            |
|               | Program      | Graduates |               |             |                  |
| 2019          | 9            | 9         | 6             | 3           | 50%              |
| 2020          | 113          | 109       | 87            | 42          | 48.2%            |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

#### **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

#### **Part-Time versus Full-Time Employment**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               | <b>Graduates Employed in</b> | Field At Least  |                              |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b>       |
|               | Per Week                     | Week            | <b>Employed in the Field</b> |
| 2019          | 2                            | 1               | 3                            |
| 2020          | 6                            | 6               | 42                           |

#### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               |                              | Field in        |                              |
|               | <b>Graduates Employed in</b> | Concurrent      |                              |
|               | the Field in a Single        | Aggregated      | Total Graduates              |
|               | Position                     | Positions       | <b>Employed in the Field</b> |
| 2019          | 3                            | 0               | 3                            |
| 2020          | 42                           | 0               | 42                           |

#### 1316 Third Street Promenade, #B5 Santa Monica, CA 90401

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 0   | 3                                     |
| 2020          | 5   | 42                                    |

#### **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 3                                      |
| 2020     | 0  | 42                                     |

| Student's Initials:         | Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:           |                      |                |                  |
|-----------------------|-----------------|----------------------|----------------|------------------|
| Only initial after yo | ou have had suf | ficient time to read | and understand | the information. |

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#### **License Examination Passage Rates**

*Includes data for the two calendar years prior to reporting.* 

| Calendar Year | Number of<br>Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |
|---------------|---------------------------|------------------------|----------------------------|----------------------------|--------------|
|               | Calendar Year             | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |
| 2019          | 6                         | 0                      | 0                          | 0                          | 0            |
| 2020          | 109                       | 0                      | 0                          | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

#### "This program does not require State Licensure."

#### **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | \$0     | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -       | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000 | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 6             | 3            | 0       | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2020     | 87            | 42.          | 2       | 2        | 3        | 1        | 2        | 0        | 2        | 1        | 2        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed | -<br>\$50,000 | - | - | \$60,001<br>-<br>\$65,000 | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---------------|---|---|---------------------------|---|---|---|---------------|--------|
| 2019 | 6  | 3                     | 0             | 0 | 0 | 0                         | 0 | 0 | 0 | 0             | 3      |
| 2020 | 87                                       | 42                    | 1             | 1 | 0 | 0                         | 0 | 1 | 0 | 0             | 24     |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> _ | Date:                 |                   |              |                 |
|------------------------------|-----------------------|-------------------|--------------|-----------------|
| Only initial after vo        | ou have had sufficien | t time to read an | d understand | the information |

Santa Monica, CA 90401

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#### **Cost of Educational Program**

|   | <u> </u>   |
|---|--|
| Total charges for the program for students complete Total charges may be higher for students that do no   | <del>-</del>   |
| Total charges for the program for students complete Total charges may be higher for students that do no   | •  |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| Federal Student   | Loan Debt  |
| Students at National Personal Training Institution for federal student loans. This institution does not m that would allow its students to participate in federal                                   | eet the U.S. Department of Education criteria                                      |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| This fact sheet is filed with the Bureau for Private information you may have relating to completion license exam passage rates, this fact sheet contain state law.                                 | rates, placement rates, starting salaries, or                                      |
| Any questions a student may have regarding this answered by the institution may be directed to the at 1747 N. Market Blvd., Suite 225, Sacramento telephone number (888) 370-7589 or by fax (916) 2 | Bureau for Private Postsecondary Education o, CA 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print  | _  |
| Student Signature   | Date   |
|   |  |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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#### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

Santa Monica, CA 90401

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Personal Training Program (6 Month Program) <a href="On-Time Completion Rates">On-Time Completion Rates</a> (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year |                       | Students      |                   |                        |
|---------------|-----------------------|---------------|-------------------|------------------------|
|               | Number of Students    | Available for | Number of On-Time | On-Time                |
|               | Who Began the Program | Graduation    | Graduates         | <b>Completion Rate</b> |
| 2019          | 257                   | 257           | 208               | 80.9%                  |
| 2020          | 183                   | 183           | 160               | 87.4%                  |

| Student's Initials:           | Date:   |
|-------------------------------|---|
| Initial only after you have h | ad sufficient time to read and understand the information |

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#### **Job Placement Rates**

*Includes data for the two calendar years prior to reporting.* 

| Calendar Year | Number of    |           | Graduates     | Graduates   | Placement Rate % |
|---------------|--------------|-----------|---------------|-------------|------------------|
|               | Students Who |           | Available for | Employed in | Employed in the  |
|               | Began the    | Number of | Employment    | the Field   | Field            |
|               | Program      | Graduates |               |             |                  |
| 2019          | 257          | 211       | 131           | 57          | 43.5%            |
| 2020          | 183          | 160       | 107           | 43          | 40.1%            |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

# **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

# Part-Time versus Full-Time Employment

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               | <b>Graduates Employed in</b> | Field At Least  |                        |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b> |
|               | Per Week                     | Week            | Employed in the Field  |
| 2019          | 12                           | 15              | 57                     |
| 2020          | 10                           | 10              | 43                     |

### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 57                           | 0               | 57                     |
| 2020          | 43                           | 0               | 43                     |

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### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed<br>who are Self-Employed<br>or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 10  | 57                                    |
| 2020          | 11  | 43                                    |

# **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 57                                     |
| 2020     | 0  | 43                                     |

| Student's Initials:         | Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:           |                      |                |                  |
|-----------------------|-----------------|----------------------|----------------|------------------|
| Only initial after yo | ou have had suf | ficient time to read | and understand | the information. |

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### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |
|---------------|---------------------------|------------------------|----------------------------|----------------------------|--------------|
|               | Calendar Year             | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |
| 2019          | 257                       | 0                      | 0                          | 0                          | 0            |
| 2020          | 160                       | 0                      | 0                          | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

# "This program does not require State Licensure."

## Salary and Wage information

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | \$0     | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -       | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000 | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 131           | 57           | 0       | 0        | 0        | 0        | 0        | 5        | 0        | 2        | 4        |
| 2020     | 107           | 43           | 1       | 1        | 0        | 0        | 1        | 1        | 2        | 2        | 3        |

|          |               |              | \$45,001 | \$50,001 | \$55,001 | \$60,001 | \$65,001 | \$70,001 | \$75,001 | \$80,001 |          |
|----------|---------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Graduates     | Graduates    | -        | -        | -        | -        | -        | -        | -        | -        | Salary   |
| Year     | Available for | Employed     | \$50,000 | \$55,000 | \$60,000 | \$65,000 | \$70,000 | \$75,000 | \$80,000 | \$85,000 | Info     |
|          | Elarmant      | in the Tield |          |          |          |          |          |          |          |          | Reported |
|          | Employment    | in the Field |          |          |          |          |          |          |          |          | 1        |
| 2019     | 131           | 57           | 0        | 6        | 0        | 0        | 0        | 0        | 0        | 0        | 40       |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| Student's Initials:      | Date:          |  |
|--------------------------|----------------|--|
| Only initial after you h | ave had suffic | ient time to read and understand the information |

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# **Cost of Educational Program**

| Fotal charges for the program for students completing on-time in 2018: \$6,899.00. Fotal charges may be higher for students that do not complete on time.  |
|--|
| Total charges for the program for students completing on-time in 2019: \$6,899.00. Total charges may be higher for students that do not complete on time.  |
| Student's Initials: Date:  |
| Federal Student Loan Debt  |
| Students at National Personal Training Institution of Southern California, Inc. are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.   |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.  |
| This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, o icense exam passage rates, this fact sheet contains the information as calculated pursuant to state law.                                    |
| Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, www.bppe.ca.gov, toll-free elephone number (888) 370-7589 or by fax (916) 263-1897. |
| Student Name - Print   |
| Student Signature Date   |
|  |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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# **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Performance Enhancement Specialist Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 79  | 79                                      | 73                             | 92.4%                      |
| 2020          | 72  | 72                                      | 60                             | 83.3%                      |

| Student's Initials:   | Date: _           |  |
|-----------------------|-------------------|--|
| Initial only after yo | ou have had suffi | cient time to read and understand the information. |

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of    |           | Graduates     | Graduates   | Placement Rate % |
|---------------|--------------|-----------|---------------|-------------|------------------|
|               | Students Who |           | Available for | Employed in | Employed in the  |
|               | Began the    | Number of | Employment    | the Field   | Field            |
|               | Program      | Graduates |               |             |                  |
| 2019          | 79           | 73        | 41            | 26          | 63.4%            |
| 2020          | 72           | 60        | 34            | 16          | 47%              |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

# **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

### **Part-Time versus Full-Time Employment**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               | <b>Graduates Employed in</b> | Field At Least  |                              |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b>       |
|               | Per Week                     | Week            | <b>Employed in the Field</b> |
| 2019          | 4                            | 9               | 26                           |
| 2020          | 5                            | 1               | 16                           |

# **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               |                              | Field in        |                              |
|               | <b>Graduates Employed in</b> | Concurrent      |                              |
|               | the Field in a Single        | Aggregated      | Total Graduates              |
|               | Position                     | Positions       | <b>Employed in the Field</b> |
| 2019          | 26                           | 0               | 26                           |
| 2020          | 16                           | 0               | 16                           |

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### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 2   | 26                                    |
| 2020          | 1   | 16                                    |

# **Institutional Employment**

| ( | Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|---|----------|--|--|
|   | Year     | Employed by the Institution, an Employer     | Field                                  |
|   |          | Owned by the Institution, or an Employer who |  |
|   |          | Shares Ownership with the Institution        |  |
|   | 2019     | 0  | 26                                     |
|   | 2020     | 0  | 16                                     |

| Student's Initials:           |  |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:           |                      |                |                  |
|-----------------------|-----------------|----------------------|----------------|------------------|
| Only initial after yo | ou have had suf | ficient time to read | and understand | the information. |

1316 Third Street Promenade, #B5 Santa Monica, CA 90401

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### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |  |
|---------------|---------------------------|------------------------|----------------------------|----------------------------|--------------|--|
| Calendar Year |                           | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |  |
| 2019          | 79                        | 0                      | 0                          | 0                          | 0            |  |
| 2020          | 60                        | 0                      | 0                          | 0                          | 0            |  |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

# "This program does not require State Licensure."

# **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates       | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|-----------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | <b>Employed</b> | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field    | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 41            | 26              | 0          | 0        | 0        | 0        | 0        | 1        | 3        | 2        | 2        |
| 2020     | 60            | 16              | 1          | 1        | 1        | 0        | 1        | 0        | 0        | 1        | 2        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed |   | - | - | - | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---|---|---|---|---|---|---|---------------|--------|
| 2019 | 41                                       | 26                    | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0             | 16     |
| 2020 | 60                                       | 16                    | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 7      |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> | Date: _          |                     |                |                 |
|----------------------------|------------------|---------------------|----------------|-----------------|
| Only initial after ve      | ou have had suff | icient time to read | and understand | the information |

Santa Monica, CA 90401

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# **Cost of Educational Program**

| Total charges for the program for students completing on-time in 2018: \$3,490.00. Total charges may be higher for students that do not complete on time.   |
|---|
| Total charges for the program for students completing on-time in 2019: \$3,490.00. Total charges may be higher for students that do not complete on time.   |
| Student's Initials: Date:   |
| Federal Student Loan Debt   |
| Students at National Personal Training Institution of Southern California, Inc. are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.  |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.   |
| This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.                                   |
| Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. |
| Student Name - Print  |
| Student Signature Date  |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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# **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the information.                           |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2018 & 2019

# Virtual Coach Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 0   | 0                                       | 0                              | 0                          |
| 2020          | 0   | 0                                       | 0                              | 0                          |

| Student's Initials:         | _ Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program is new. Therefore, the number of students who graduate, the number of student who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data.

**Program Began: 2/1/2021 Expected to have Two Years of Reportable Data: 2/1/2023** 

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of           |           | Graduates     | Graduates   | Placement Rate % |
|---------------|---------------------|-----------|---------------|-------------|------------------|
|               | <b>Students Who</b> |           | Available for | Employed in | Employed in the  |
|               | Began the           | Number of | Employment    | the Field   | Field            |
|               | Program             | Graduates |               |             |                  |
| 2019          | 0                   | 0         | 0             | 0           | 0                |
| 2020          | 0                   | 0         | 0             | 0           | 0                |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

# **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

### Part-Time versus Full-Time Employment

| Calendar Year |                              | Graduates       |                       |
|---------------|------------------------------|-----------------|-----------------------|
|               |                              | Employed in the |                       |
|               | <b>Graduates Employed in</b> | Field At Least  |                       |
|               | the Field 20-29 Hours        | 30 Hours Per    | Total Graduates       |
|               | Per Week                     | Week            | Employed in the Field |
| 2019          | 0                            | 0               | 0                     |
| 2020          | 0                            | 0               | 0                     |

# **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 0                            | 0               | 0                      |
| 2020          | 0                            | 0               | 0                      |

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### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 0   | 0                                     |
| 2020          | 0   | 0                                     |

# **Institutional Employment**

| Calendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|----------|--|--|
| Year     | Employed by the Institution, an Employer     | Field                                  |
|          | Owned by the Institution, or an Employer who |  |
|          | Shares Ownership with the Institution        |  |
| 2019     | 0  | 0                                      |
| 2020     | 0  | 0                                      |

| Student's Initials:         | Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:          |                       |                |                  |
|-----------------------|----------------|-----------------------|----------------|------------------|
| Only initial after vo | u have had suf | icient time to read a | and understand | the information. |

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### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in<br>Calendar Year | Number of<br>Graduates<br>Taking Exam | Number Who<br>Passed First<br>Available Exam | Number Who<br>Failed First<br>Available Exam | Passage Rate |
|---------------|--|---------------------------------------|--|--|--------------|
| 2019          | 0  | 0                                     | 0  | 0  | 0            |
| 2020          | 0  | 0                                     | 0  | 0  | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

# "This program does not require State Licensure."

# **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates       | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|-----------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | <b>Employed</b> | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field    | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 0             | 0               | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2020     | 0             | 0               | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Year | Graduates<br>Available for<br>Employment | Graduates<br>Employed |   | - | - | - | - | - | - | -<br>\$85,000 | Salary |
|------|--|-----------------------|---|---|---|---|---|---|---|---------------|--------|
| 2019 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |
| 2020 | 0  | 0                     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0             | 0      |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> | Date: _          |                     | _              |                 |
|----------------------------|------------------|---------------------|----------------|-----------------|
| Only initial after ve      | ou have had suff | icient time to read | and understand | the information |

Santa Monica, CA 90401

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# **Cost of Educational Program**

| Total charges for the program for students completing on-time in 2018: \$4,549.00. Total charges may be higher for students that do not complete on time.  |             |
|--|-------------|
| Total charges for the program for students completing on-time in 2019: \$4,549.00. Total charges may be higher for students that do not complete on time.  |             |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the informa  | ation.      |
| Federal Student Loan Debt  |             |
| Students at National Personal Training Institution of Southern California, Inc. are not for federal student loans. This institution does not meet the U.S. Department of Education that would allow its students to participate in federal student aid programs.   |             |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to read and understand the inform   | ation.      |
| This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardle information you may have relating to completion rates, placement rates, starting salicense exam passage rates, this fact sheet contains the information as calculated pustate law.                                    | alaries, or |
| Any questions a student may have regarding this fact sheet that have not been sati answered by the institution may be directed to the Bureau for Private Postsecondary I at 1747 N. Market Blvd., Suite 225, Sacramento, CA 95834, www.bppe.ca.gov.telephone number (888) 370-7589 or by fax (916) 263-1897. | Education   |
| Student Name - Print   |             |
| Student Signature Date   |             |
|  |             |

Date

School Official

Santa Monica, CA 90401

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- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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### **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| , c  |  |  |  |  |  |
|--|--|--|--|--|--|
| The student must exercise his or her right to cancel or withdraw by the following date:/   |  |  |  |  |  |
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |  |  |  |  |  |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |  |  |  |  |  |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |  |  |  |  |  |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020

# Yoga Teacher Training Program (6 Month Program) <a href="On-Time Completion Rates">On-Time Completion Rates</a> (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year |                       | Students      |                   |                        |
|---------------|-----------------------|---------------|-------------------|------------------------|
|               | Number of Students    | Available for | Number of On-Time | On-Time                |
|               | Who Began the Program | Graduation    | Graduates         | <b>Completion Rate</b> |
| 2019          | 70                    | 70            | 60                | 85.7%                  |
| 2020          | 41                    | 41            | 39                | 95.1%                  |

| Student's Initials:           | _ Date:   |
|-------------------------------|---|
| Initial only after you have h | nad sufficient time to read and understand the information. |

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of    |           | Graduates     | Graduates   | Placement Rate % |
|---------------|--------------|-----------|---------------|-------------|------------------|
|               | Students Who |           | Available for | Employed in | Employed in the  |
|               | Began the    | Number of | Employment    | the Field   | Field            |
|               | Program      | Graduates |               |             |                  |
| 2019          | 70           | 60        | 33            | 16          | 48.5%            |
| 2020          | 41           | 39        | 21            | 7           | 33%              |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

# **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

### **Part-Time versus Full-Time Employment**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               | <b>Graduates Employed in</b> | Field At Least  |                        |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b> |
|               | Per Week                     | Week            | Employed in the Field  |
| 2019          | 1                            | 4               | 16                     |
| 2020          | 1                            | 1               | 7                      |

# **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               |                              | Field in        |                              |
|               | <b>Graduates Employed in</b> | Concurrent      |                              |
|               | the Field in a Single        | Aggregated      | Total Graduates              |
|               | Position                     | Positions       | <b>Employed in the Field</b> |
| 2019          | 16                           | 0               | 16                           |
| 2020          | 7                            | 0               | 7                            |

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#### **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 1   | 16                                    |
| 2020          | 3   | 7                                     |

# **Institutional Employment**

| C | alendar | Graduates Employed in the Field who are      | <b>Total Graduates Employed in the</b> |
|---|---------|--|--|
|   | Year    | Employed by the Institution, an Employer     | Field                                  |
|   |         | Owned by the Institution, or an Employer who |  |
|   |         | Shares Ownership with the Institution        |  |
|   | 2019    | 0  | 16                                     |
|   | 2020    | 0  | 7                                      |

| Student's Initials:           |  |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials:    | Date:              |                    |                |                  |
|------------------------|--------------------|--------------------|----------------|------------------|
| Only initial after you | have had sufficier | nt time to read an | d understand t | the information. |

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### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |
|---------------|---------------------------|------------------------|----------------------------|----------------------------|--------------|
|               | Calendar Year             | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |
| 2019          | 60                        | 0                      | 0                          | 0                          | 0            |
| 2020          | 39                        | 0                      | 0                          | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

# "This program does not require State Licensure."

## Salary and Wage information

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | \$0     | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -       | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000 | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 33            | 16           | 0       | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 1        |
| 2020     | 21            | 7            | 0       | 0        | 1        | 2        | 0        | 0        | 0        | 0        | 0        |

| Calandan |               |           | \$45,001 | \$50,001 | Í        | \$60,001 | \$65,001 | \$70,001 | \$75,001 | \$80,001 | No<br>Salary |
|----------|---------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|
| Calendar | Graduates     | Graduates | -        | -        |          |          |          | . •      | . •      |          | •            |
| Year     | Available for | Employed  | \$50,000 | \$55,000 | \$60,000 | \$65,000 | \$70,000 | \$75,000 | \$80,000 | \$85,000 | Info         |
|          | Employment    |           |          |          |          |          |          |          |          |          | Reported     |
|          |               |           |          |          |          |          |          |          |          |          |              |
| 2019     | 33            | 16        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 14           |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| Student's Initials:      | Date:          |  |
|--------------------------|----------------|--|
| Only initial after you h | ave had suffic | ient time to read and understand the information |

Santa Monica, CA 90401

Phone: 800.460.0933 / Website: NationalPTI.edu San Diego Branch: 3252 Greyling Dr. San Diego, CA 92123 Vista Branch: 2128 Thibodo Court, Vista, CA 92081 Dublin Branch: 7100 Village Parkway, Dublin, CA 94568

# **Cost of Educational Program**

|   | <del></del>  |
|---|--|
| Total charges for the program for students complete Total charges may be higher for students that do no   | <del>-</del>   |
| Total charges for the program for students complete Total charges may be higher for students that do no   | •  |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| Federal Student   | Loan Debt  |
| Students at National Personal Training Institution for federal student loans. This institution does not m that would allow its students to participate in federal                                   | eet the U.S. Department of Education criteria                                      |
| Student's Initials: Date:<br>Initial only after you have had sufficient time to   | read and understand the information.   |
| This fact sheet is filed with the Bureau for Private information you may have relating to completion license exam passage rates, this fact sheet contain state law.                                 | rates, placement rates, starting salaries, or                                      |
| Any questions a student may have regarding this answered by the institution may be directed to the at 1747 N. Market Blvd., Suite 225, Sacramento telephone number (888) 370-7589 or by fax (916) 2 | Bureau for Private Postsecondary Education o, CA 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print  | _  |
| Student Signature   | Date   |
|   |  |

Date

School Official

Santa Monica, CA 90401

Phone: 800.460.0933 / Website: NationalPTI.edu San Diego Branch: 3252 Greyling Dr. San Diego, CA 92123 Vista Branch: 2128 Thibodo Court, Vista, CA 92081 Dublin Branch: 7100 Village Parkway, Dublin, CA 94568 Definitions

• "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.

- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

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# **Student's Right to Cancel**

The student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session or the seventh (7<sup>th</sup>) day after enrollment, whichever is later. If warranted, monies will be refunded according to the Refund Policy outlined below.

| The student must exercise his or her right to cancel or withdraw by the following date:/   |
|--|
| Students must notify the director in writing of their intention to cancel or withdraw from the program. Notification must be sent to:          |
| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |

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# SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2018 & 2019

# Yoga Training Program (3 Month Program) On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of Students<br>Who Began the Program | Students<br>Available for<br>Graduation | Number of On-Time<br>Graduates | On-Time<br>Completion Rate |
|---------------|---|---|--------------------------------|----------------------------|
| 2019          | 0   | 0                                       | 0                              | 0                          |
| 2020          | 0   | 0                                       | 0                              | 0                          |

| Student's Initials:         | _ Date:   |
|-----------------------------|---|
| Initial only after you have | had sufficient time to read and understand the information. |

This program is new. Therefore, the number of students who graduate, the number of student who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data.

Program Began: 7/1/2022 Expected to have Two Years of Reportable Data: 7/1/2024

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#### **Job Placement Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Students Who |           | Graduates<br>Available for | Graduates<br>Employed in | Placement Rate % Employed in the |
|---------------|---------------------------|-----------|----------------------------|--------------------------|----------------------------------|
|               | Began the                 | Number of | Employment                 | the Field                | Field                            |
|               | Program                   | Graduates |                            |                          |                                  |
| 2019          | 0                         | 0         | 0                          | 0                        | 0                                |
| 2020          | 0                         | 0         | 0                          | 0                        | 0                                |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

# **Gainfully Employed Categories**

Includes data for the two calendar years prior to reporting.

### **Part-Time versus Full-Time Employment**

| Calendar Year |                              | Graduates       |                              |
|---------------|------------------------------|-----------------|------------------------------|
|               |                              | Employed in the |                              |
|               | <b>Graduates Employed in</b> | Field At Least  |                              |
|               | the Field 20-29 Hours        | 30 Hours Per    | <b>Total Graduates</b>       |
|               | Per Week                     | Week            | <b>Employed in the Field</b> |
| 2019          | 0                            | 0               | 0                            |
| 2020          | 0                            | 0               | 0                            |

### **Single Position versus Concurrent Aggregated Position**

| Calendar Year |                              | Graduates       |                        |
|---------------|------------------------------|-----------------|------------------------|
|               |                              | Employed in the |                        |
|               |                              | Field in        |                        |
|               | <b>Graduates Employed in</b> | Concurrent      |                        |
|               | the Field in a Single        | Aggregated      | <b>Total Graduates</b> |
|               | Position                     | Positions       | Employed in the Field  |
| 2019          | 0                            | 0               | 0                      |
| 2020          | 0                            | 0               | 0                      |

#### 1316 Third Street Promenade, #B5 Santa Monica, CA 90401

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# **Self-Employed/ Freelance Positions**

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2019          | 0   | 0                                     |
| 2020          | 0   | 0                                     |

# **Institutional Employment**

| Calenda | r Graduates Employed in the Field who are    | <b>Total Graduates Employed in the</b> |
|---------|--|--|
| Year    | Employed by the Institution, an Employer     | Field                                  |
|         | Owned by the Institution, or an Employer who |  |
|         | Shares Ownership with the Institution        |  |
| 2019    | 0  | 0                                      |
| 2020    | 0  | 0                                      |

| Student's Initials:           |  |
|-------------------------------|--|
| Initial only after you have h | ad sufficient time to read and understand the information. |

This program may result in freelance or self-employment.

- The work available to graduates of this program is usually for freelance or self-employment.
- This type of work may not be consistent.
- The period of employment can range from one day to weeks to several months.
- Hours worked in a day or week may be more or less than the traditional 8 hour work day or 40 hour work week.
- You can expect to spend unpaid time expanding your networks, advertising, promoting your services, or honing your skills.
- Once graduates begin to work freelance or are self-employed, they will be asked to provide documentation that they are employed as such so that they may be counted as placed for our job placement records.
- Students initialing this disclosure understand that either a majority or all of this school's graduates are employed in this manner and understand what comprises this work style.

| Student's Initials: _ | Date:            |                        |                |                  |
|-----------------------|------------------|------------------------|----------------|------------------|
| Only initial after yo | ou have had suff | ficient time to read a | and understand | the information. |

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### **License Examination Passage Rates**

Includes data for the two calendar years prior to reporting.

| Calendar Year | Number of<br>Graduates in | Number of<br>Graduates | Number Who<br>Passed First | Number Who<br>Failed First |              |
|---------------|---------------------------|------------------------|----------------------------|----------------------------|--------------|
|               | Calendar Year             | Taking Exam            | Available Exam             | Available Exam             | Passage Rate |
| 2019          | 0                         | 0                      | 0                          | 0                          | 0            |
| 2020          | 0                         | 0                      | 0                          | 0                          | 0            |

Licensure examination passage data is not available from the state agency administering the examination. We are unable to collect date from 0 graduates.

# "This program does not require State Licensure."

# **Salary and Wage information**

Includes data for the two calendar years prior to reporting.

|          | Graduates     | Graduates    | <b>\$0</b> | \$5,001  | \$10,001 | \$15,001 | \$20,001 | \$25,001 | \$30,001 | \$35,001 | \$40,001 |
|----------|---------------|--------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Calendar | Available for | Employed     | -          | -        | -        | -        | -        | -        | -        | -        | -        |
| Year     | Employment    | in the Field | \$5,000    | \$10,000 | \$15,000 | \$20,000 | \$25,000 | \$30,000 | \$35,000 | \$40,000 | \$45,000 |
| 2019     | 0             | 0            | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2020     | 0             | 0            | 0          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Calendar  | Graduates     |           | \$45,001 | \$50,00 <b>1</b> | \$55,001<br>- | \$60,001<br>- | \$65,001<br>- | <b>\$70,001</b> | \$ <b>75,001</b> | \$80,001 | No<br>Salary |
|-----------|---------------|-----------|----------|------------------|---------------|---------------|---------------|-----------------|------------------|----------|--------------|
| Calciluai | Graduates     | Graduates |          |                  | <b>-</b>      | -             | -<br>-        | -               |                  | -        | •            |
| Year      | Available for | Employed  | \$50,000 | \$55,000         | \$60,000      | \$65,000      | \$70,000      | \$75,000        | \$80,000         | \$85,000 | Info         |
|           | Employment    |           |          |                  |               |               |               |                 |                  |          | Reported     |
| 2019      | 0             | 0         | 0        | 0                | 0             | 0             | 0             | 0               | 0                | 0        | 0            |
| 2017      | U             | 0         |          |                  |               |               |               |                 |                  |          |              |

A list of sources used to substantiate salary disclosures is available from the school. Please contact Julie McCallson at 800.460.0933 or by email at NPTIJulie@gmail.com.

| <b>Student's Initials:</b> _ | Date:                 |                   |              |                 |
|------------------------------|-----------------------|-------------------|--------------|-----------------|
| Only initial after vo        | ou have had sufficien | t time to read an | d understand | the information |

Santa Monica, CA 90401

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### **Cost of Educational Program**

| 000001200001   |  |
|--|--|
| Total charges for the program for students comple<br>Total charges may be higher for students that do n  |  |
| Total charges for the program for students comple<br>Total charges may be higher for students that do n  |  |
| Student's Initials: Date:<br>Initial only after you have had sufficient time t   | o read and understand the information.   |
| Federal Studen   | nt Loan Debt   |
| Students at National Personal Training Institution for federal student loans. This institution does not at that would allow its students to participate in federal students.                   | meet the U.S. Department of Education criteria   |
| Student's Initials: Date:<br>Initial only after you have had sufficient time t   |  |
| This fact sheet is filed with the Bureau for Private information you may have relating to completic license exam passage rates, this fact sheet contastate law.                                | on rates, placement rates, starting salaries, or                                       |
| Any questions a student may have regarding the answered by the institution may be directed to the at 1747 N. Market Blvd., Suite 225, Sacramer telephone number (888) 370-7589 or by fax (916) | e Bureau for Private Postsecondary Education nto, CA 95834, www.bppe.ca.gov, toll-free |
| Student Name - Print   |  |
| Student Signature  | Date   |
|  |  |

Date

School Official

Santa Monica, CA 90401

Phone: 800.460.0933 / Website: NationalPTI.edu
San Diego Branch: 3252 Greyling Dr. San Diego, CA 92123
Vista Branch: 2128 Thibodo Court, Vista, CA 92081
Dublin Branch: 7100 Village Parkway, Dublin, CA 94568

**Definitions** 

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### **Student's Right to Cancel**

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| ,  |
|--|
| The student must exercise his or her right to cancel or withdraw by the following date:  |
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| National Personal Training Institute of Southern California, Inc. Attention: Julie McCallson 5319 University Drive, Suite 305 Irvine, CA 92612 |
| Student's Initials: Date: Initial only after you have had sufficient time to read and understand the information.                              |